



Ernie Fletcher
Governor

LaJuana S. Wilcher, Secretary
Environmental and Public
Protection Cabinet

Christopher L. Lilly
Commissioner
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Commonwealth of Kentucky
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Mark David Goss
Chairman

Gregory Coker
Commissioner

July 21, 2005

Mr. Duncan Lecompte
President
North Shelby Water Company
P. O. Box 97
Bagdad, Kentucky 40003

RE: Case No. 2005-00146
First Reminder Letter

Dear Mr. Lecompte:

The Commission entered the enclosed Final Order in this case on April 22, 2005. It was ordered that "Within 20 days of the date of this Order, North Shelby shall file with the Commission a signed, revised tariff sheet showing the rates approved herein." To date, this information has not been received. Please make the filing, referencing Case Number 2005-00146, not later than 15 days from the date of this letter.

If you have questions concerning this letter, please contact Brenda Talley of the Filings Division at (502) 564-3940, extension 435. Otherwise, please mail the required filing to Beth O'Donnell, Executive Director, **ATTN: Brenda Talley**, Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

A handwritten signature in black ink that reads "Michael F. Burford".

Michael F. Burford
Director
Division of Filings

Enclosure

/bt